



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
Town Hall Room 102  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600 Fax 508-278-8605**

**Julie A. Woods, Chair  
Kevin J. Kuros, Vice Chair  
Michael Potaski, Clerk  
Dan Stack, Sel.  
Jill R. Myers, Town Manager**

## **BOS MEETING SCHEDULE: 2008**

2<sup>ND</sup> AND 4<sup>TH</sup> MONDAY OF THE MONTH UNLESS OTHERWISE SEPCIFIED  
CALL THE OFFICE PHONE NUMBER LISTED ABOVE FOR UPDATED INFORMATION.

**JANUARY 14  
JANUARY 28**

**FEBRUARY 11  
FEBRUARY 25**

**MARCH 10  
MARCH 24**

**APRIL 14  
APRIL 28**

**MAY 12  
MAY 27 (Tuesday)**

**JUNE 9  
JUNE 23**

**JULY 14  
JULY 28**

**AUGUST 11  
AUGUST 25**

**SEPTEMBER 8  
SPTEMBER 22**

**OCTOBER 14 (Tuesday)  
OCTOBER 27**

**NOVEMBER 10  
NOVEMBER 24**

**DECEMBER 8  
DECEMBER 29**